



LANDSCAPE EQUIPMENT ELECTRIFICATION FUND (LEEF) PILOT PROGRAM

APPLICATION

Contact: LEEFProgram@sbcapcd.org; (805) 961-8889

HOW TO APPLY

1. Please review the Program Terms on pages 1 and 2.
2. Fill out the information (sections A-C) and sign the Applicant Certification on page 4.
3. Send this completed Voucher Application and a copy of a business license (if a commercial landscaping business) to the District by email LEEFProgram@sbcapcd.org or mail or drop off in person to: Santa Barbara County Air Pollution Control District, ATTN: LEEF Pilot Program, 260 N. San Antonio Rd., Santa Barbara, CA 93110.

PLEASE INCLUDE:

- Signed application
- Business license for commercial landscaping businesses

PROGRAM TERMS

1. The Santa Barbara County Air Pollution Control District (District) is offering vouchers for the purchase of the following electric landscape equipment: ride-on and walk-behind mowers, leaf blowers and vacuums, edgers, trimmers, chainsaws, pole saws, and battery units including chargers and battery backpacks (limited to one additional battery/charger unit per piece of equipment purchased through the program).
2. The program is available to commercial landscape businesses, public agencies that perform their own in-house landscape maintenance, and public or private schools and school districts, including universities, that perform their own in-house landscape maintenance.
3. Eligible equipment must be new and all-electric. They can be purchased from any retailer or manufacturer of electric landscape equipment, including online retailers and manufacturers.
4. The voucher will cover 60% of the purchase price for eligible mowers, leaf blowers and vacuums, edgers, trimmers, chainsaws, and pole saws. The voucher will cover 100% of the purchase price for battery and charging units, limited to one additional battery or charger per piece of equipment purchased through the program. See chart below:

Equipment Type	Voucher Amount
Ride-on Mowers, Walk-behind Mowers, Leaf Blowers, Leaf Vacuums, Edgers, Trimmers, Chainsaws & Pole Saws	60% of purchase price
Additional Batteries & Chargers*	100% of purchase price. Limited to one additional battery/charger per piece of equipment purchased

*Batteries and chargers must be for equipment purchased through the program

5. The voucher does not cover additional costs such as taxes, fees, accessories, and delivery charges.
6. Voucher funds are capped at a maximum of \$10,000 per applicant.



7. Applications are processed in the order they are received. Funding is limited and not guaranteed.
8. Applications for vouchers will be accepted until project dollars are depleted. The completed applications must be signed by a representative from the applicant organization and submitted to the District.
9. Commercial landscape businesses must be located in Santa Barbara County or commit to using the new equipment a majority of the time (greater than 50%) within Santa Barbara County. Public agencies, schools, school districts, and universities must be located within Santa Barbara County.
10. The applicant may not purchase the new electric equipment until they have received the District issued voucher. Equipment that has been purchased prior to voucher issuance is not eligible for reimbursement.
11. The voucher must be redeemed within 60 days from the date of issuance. The voucher expiration date may be extended at the discretion of the District.
12. After voucher issuance and purchase of the electric equipment, the applicant must submit their voucher to the District for reimbursement. The submittal packet must include all necessary information before payment will be dispersed including:
 - a. Signed voucher,
 - b. Receipts of purchased equipment,
 - c. Substitute W-9 Form, exact form to be provided by the District, and
 - d. California Form 590, Withholding Exemption Certificate.

APPLICATION INFORMATION

A. Applicant Information:

1. Company/Organization Name:		
2. Organization Type:		
<input type="checkbox"/> Commercial landscaping business <input type="checkbox"/> Public agency with in-house landscape maintenance <input type="checkbox"/> School/School District/University with in-house landscape maintenance		
3. Contact Name and Title:		
4. Street Address:		
5. City:	6. State:	7. Zip Code:
8. Primary Contact Number:	9. Email:	
10: Organization Webpage (if available):		
11. Why are you applying? (Please check all that apply)		
<input type="checkbox"/> Environmental concerns <input type="checkbox"/> Health & safety concerns <input type="checkbox"/> Regulations/bans of gas equipment <input type="checkbox"/> Other: _____		
<input type="checkbox"/> Long-term cost savings <input type="checkbox"/> Public opinion <input type="checkbox"/> Just want to try it out		
12. Are you willing to provide feedback about the program if we contact you? Yes <input type="checkbox"/> No <input type="checkbox"/>		



B. Electric Equipment Purchase List:

See next page for example.

Equipment Type ¹	Manufacturer	Model	Purchasing From	Price (each piece) ²	# Pieces of Equipment	Total Price (price x # pieces)	Price Covered by Voucher ³
Maximum Voucher Amount⁴							

¹ Must be an eligible equipment type for the program. See page 1 for types of eligible landscape equipment.
² Do not include additional costs such as taxes, fees, accessories and delivery charges.
³ The voucher covers 60% of the purchase price for eligible landscape equipment and 100% of the purchase price for batteries/chargers, limited to one additional battery or charger per piece of equipment purchased through the program.
⁴ The maximum voucher amount is not to exceed \$10,000. Actual reimbursement amounts may be reduced based on the final cost of eligible equipment identified in the purchase receipt.



EXAMPLE Electric Equipment Purchase List

Equipment Type	Manufacturer	Model	Purchasing From	Price (each piece)	# Pieces of Equipment	Total Price (price x # pieces)	Price Covered by Voucher
Blower	Stihl	BGA 100	Central City Tool Supply	\$369.95	3	\$1109.85	\$665.91
Battery Backpack	Stihl	AR 3000	Agri Turf Supplies	\$1,099.99	3	\$3,299.97	\$3,299.97
Mower	Husqvarna	LE221R	Husqvarna	\$429.99	6	\$2,579.94	\$1,547.96
Trimmer	Ego	STX3800	Home Depot	\$399.99	5	\$1,999.95	\$1,199.97
Charger	Ego	CHX5500	Home Depot	\$199.99	5	\$999.95	\$999.95
Total Voucher Amount							\$7,713.76

C. Applicant Certification

Please sign agreeing to the following certifications:

1. We agree to comply with the Program Terms.	
2. We agree to reasonably attempt to maintain the equipment for its intended purpose for a minimum of three years after receiving the voucher funds. We will not remove the equipment from service or permanently relocate the equipment out of the County.	
3. We agree to use the new equipment a majority (greater than 50%) of the time within Santa Barbara County.	
4. We understand that we will not be reimbursed more than the maximum voucher amount calculated in Section B. Actual reimbursement amounts may be reduced based on the final cost of eligible equipment identified in the purchase receipt upon voucher submittal for payment.	
5. I certify that to the best of my knowledge the information contained in this application is accurate and authentic.	
Name of Organization Representative:	
Signature:	Date: